G R. S. 59]

GENERAL AND REVENUE SECRETARIAT.

1901-02

(Madras)

File No. 171

Serial Nos.

Papers Filed.

*Month*_____

SUBJECT.

Sanctioning the feeding of 4 poor & deserving Sanskrit Students in the Anna Chattram at Belur -

PREVIOUS REFERENCES.	LATER REFERENCES.

Museum department

1901-02

Note.

Nassau deputy Commissioner's letter No. 384 dated 6th February 1903 regarding the feeding of Sanskrit Students in the Belur Anna Chatram

The Inspector General of Education has recommended that 4 or 5 Students studying in the aided Sanskrit School at Belur may be fed at the Anna Chatram at that place. Some of the Students come from outside the town for the purposes of studying

and find it difficult to maintain themselves there. I am informed that the Sanskrit School at Belur is doing good work.

2. The Deputy Commissioner of Hassan, who was asked to report on the subject, while sympathising with the Inspector General's recommendation in regard to the feeding of the students, says, that the savings from the Chattram is very small being only Rs 12-8-0 a months, which

which is required for effecting necessary repairs from time to time. He suggests however that the feeding of students may be arranged for in case the allowance of 60 seers of rice and Rs 3 a month ordered by Mr. Sreenivassaraghavan in 1900 to be given from the Chattram to the temple for distributing prepared food to Sri Vaishnava travellers, is stopped, as very few travellers take advantage of this arrangement and

the food goes to the temple servants who have no right to it and who are otherwise remunerated both by way of pay and food from the temple.

3. I agree with the Deputy Commissioner in the views expressed by him in his letter under reference, and I am of opinion that the allowance in question made to the temple may well be stopped as it does not serve the purpose for which it was granted. With this additional allowance

allowance restored to the Chatram, it may be ordered that not more than 4 extremely poor and deserving students selected by the local authorities may be fed daily in the Chatram as a temporary measure until further orders.

As regards the few Sree Vaishnava travellers who may come at rare intervals, they may be given raw rations at the Chatram.

Submitted to the Dewan

24th May 1903

102036

V.V.03

from Body 1/6/03

Body 10490 26.5.03

MUZRAI SECRETARIAT.

OFFICE NOTE.

File No.

Subject.

In re the issue of rations to the 2 Students of the Sanskrit Pathasala at Belur from the Anna chatteram at Belur

From

The Deputy Commissioner, Hassan District

No. 18/S Dated 14th July 1908

M. J. Nanjunjaya and Venkatachar, Students of the Sanskrit Pathasala at Belur, petitioned this office praying that they might be given some rations from the Anna chatteram at Belur.

(Slip Y) *(No. 2228 Dy 26th Nov. 1907)

The petition was forwarded for the report to the Dy Commr, Hassan District, and that officer has submitted a detailed report together with the records of enquiry.

(Paper under disposal) The Deputy Commissioner

reports that he has permitted the two students to be fed in the Chattram, and that the students complain that it is against their custom to take food in the Chattram. He solicits orders of Govt. to issue rations to the students for a period of 2 years.

Submitted,

Feeding of 4 deserving Students in the Chattram has been ordered by the late Dewan (vide separate file now in the file). The present question relates to the giving of raw rations to 2 Sri Vaishnava students who do not take their meals in the Chattram.

Draft order.

4/29.7.08. The feeding of 4 poor deserving students was ordered as a temporary measure pending further orders. (vide the late Dewan's order on page of notes). It does not seem expedient to convert the Concession into the issue of raw rations as asked for by the

GPB—2,000—12.2.05

G.R.S. 12]

General and Revenue Secretariat.	File No.	of 190

Serial No.

present applicants.

2nd cl) 118 3.8.08

C&B 4/8/08

I agree

3/8/08

Draft only

C&B 3/8/08

Draft as submitted

Issue

C&B 13/8/08

NOTE—Contn. sheet.

GPB—50.000—13-5-08

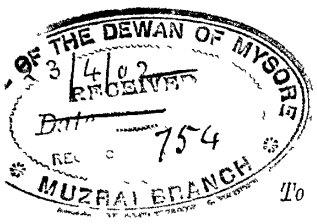
Edu 81]

OFFICE OF INSPECTOR GENERAL OF EDUCATION IN MYSORE,
Bangalore, 13 April 1903

No. 9028/2079

From

H. J. BHABHA, ESQ., M A
Inspector General of Education in Mysore,



To

L Anantaswami Rao Esqr B A.
Deputy Secretary to the Government
of Mysore, Bangalore.

SIR,

I have the honour to inform you that the students of the Aided Sanskrit Pathasala at Belur represent that they have come from long distances to prosecute their Sanskrit Studies in the Pathasala that they had hitherto been under the support of the Charitable gentlemen of the station, which has since been withdrawn owing to dearness of provisions and that under these circumstances they have no alternative but to apply to Government for admission to the local Chatram. The concession prayed for by the Pathasala will greatly encourage the study of Sanskrit

in the Pathasala. There are large savings in the monthly allotment of the Anna Chatram of Belur. I therefore recommend that four or more extremely poor and deserving Vaidika pupils approved by the Adyaksha and the Amildar may be fed gratis in the Chatram

I have the honour to be,
Sir
Your most obedient servant
T. R. Venkata Rao
Inspector General

The Same No. 1694 of 29.4.02

MUZRAI

1901

From

To The Dy Commr.
Hassan District

Dated 29th April 1902.
Despatched 29th
Received
General No. 1693 & 1694
Muzrai F. No. 56 — 92
Enclosure No. One

In forwarding herewith a copy of letter no. 9028/2079 dt 12th April 1902, from the Insp. Genl. of Education in Mysore recommending that four or five poor Vaidika pupils of the Sanskrit Patasala at Belur may be fed in the Govt. Anna Chattram at the place, has the honor to request that the

MGCPB—11-1-1901—1500

Dy Commr, will be
so good as to report
if under the circumstances
explained in the Insp.
Genl's ~~of Education~~ letter
~~to Govt~~ under advertence,
a limited number of
poor and really deserving
Students may conveniently
be fed in the Govt. Chadram
at Belur without
prejudice, ~~however~~,
to the requirements of the
bona fide travellers
resorting thereto
An early reply is requested

By order

DK 29/4/02

Dy Secy
Mucs: Deptt

Ans

Copy forwarded to the Inspector General of Education in Bengal, with reference to his letter No 9028/2079 dated the 13th April 1902

By

1902 O.S.

618
12-2-03

From
Deputy Commissioner
Hassan District

To Chief Secretary to the
Government of Mysore
Bangalore

Dated 6/2/03
Despatched 10/2/03
Received
General No. 3814
No. 104
Enclosure No. Nil

Refer
12/2/03

Please put up this
Office Memorandum referred to
12/2/03

Submitted for orders
13/2/03

Telegram

Send early report in regard the granting of four or five yearly scholarships for poor students of the Second Mysore Battalion at Bangalore without prejudice to the requirements of the bona fide travelling students [illegible]

No 384
S. C.

Deputy Commissioner's Office,
Hassan District

Dated, Hassan, 6th February 1903

From,

D. Devaraj Urs Esqre
Deputy Commissioner,
Hassan District

To

L. Ananta Rau Esqre B. A.
Deputy Secretary to the
Government of Mysore
Muzrai Department.

Sir,

With reference to your Docket No: 1693/56-92 Dated 29th April 190 Calling for a report as regards the feeding of four or five really deserving poor students of the Sanskrit Pathasala at Belur without prejudice to the requirements

of the bona fide travellers resorting to the Chatram, I have the honor to state as follows:—

1 The Income of the Chatram is Rs 63-7-4 of which Rs 15 goes away towards the establishment charges and the balance of Rupees 48.7-4 is available for feeding purposes. Of the Rupees 48.7.—, the price of 60 seers of rice and cash Rupees three is being monthly given away to Sree Thirumalaisamaswamin Temple in compliance with the order conveyed in your Rubukari No. 23 Dated 12th July 1900, there is the distributed among Sree Vishnava Brahmin travellers, and in case there are more, then to be—

decided

divided among the Surgeons
of the Temples. This deducted,
there is a balance of amount
Rs 39 to be utilized for - the
purposes of Annual Chaturmas proper.

2 — During the past two years
there is an average saving of
Rs 12-8-6 every months after
meeting the requirements of
the travellers, but this amount
would neither be sufficient nor
advisable to appropriate for the
purpose under consideration
The Chaturmas is a very old one
and the accommodation
is found to be quite insufficient.
Bélur is an important place

both

both to devotees and to travellers and I shall take up the question of constructing a new theatre with more accommodation for travellers, ere long. Till then, the monthly saving may be allowed to accumulate, so as to be available for the purpose.

3 - The only other way, than to provide maintenance for - the poor Vaidika students, who as a class deserve every encouragement, will be by withdrawing the monthly grant of £60 Rupees to Lucca (Rajamahendravaram Temple. And this may very conveniently be done without any inconvenience - The object of this grant

—

to the Temples, as explained in Mr. Secretary's Enquiries above referred to to provide food for free Visitors & Brahmin Travellers as they object to take food pre-pared by other classes of Brahmins. But by allotting a part of the income of a Chattram to a particular sect whether there are travellers claiming the benefit of it or not, the main and primary object of a Chattram is overlooked further, there is also only a separate monthly allotment of 60 seers of rice to be utilized in the Temple every night for offering and distribution. This distribution may well be restricted to strangers alone. — Mr. Arbuthnot asserts that the grant made to the Temple for

more

more to feed the Temple servants than the one by Shri Vishnava Brahmin travellers, and proved by stating that on an average there had not been more than two travellers who had derived advantage from it, while the provision made can well feed seventy or even eighty persons. I am also convinced of this on enquiring when I was at Bélur I do not recommend the present arrangement of giving to each person and Rs 3/- in cash to the Shri Vishnava Brahmins to feed the Shri Vishnava Brahmins to continue as in case the Shri Vishnava Brahmins refuse to accept food prepared by other Brahmins, they may have Pudithanam given to them as it was the case before the time